



Oceano Community Services District

Summary Minutes – Regular Board Meeting

Wednesday, May 13, 2026, 6:00 P.M.

OCSD BOARD ROOM

1. **CALL TO ORDER:** The meeting was called to order at approximately 6:05 p.m. by President Gibson
2. **ROLL CALL:** Board members present: Director Joyce-Suneson, Vice President Rose, and President Gibson. Absent: Director Austin
Staff present: Carey Casciola, Business & Accounting Manager, Rob Schultz, Legal Counsel.
3. **FLAG SALUTE:** Led by President Gibson
4. **AGENDA REVIEW:** Agenda accepted as presented.
5. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA:** None
6. **SPECIAL PRESENTATIONS & REPORTS**
 - A. **STAFF REPORTS:**
 - i. **Sheriff's South Station** – Sgt. Hernandez
April 2026
242 calls for service (376 in 2025)
28 Disturbances / 2 misdemeanor assaults / 1 grand theft / 2 petty thefts / 1 mail theft
2 vandalisms / 1 suspicious search / 27 arrests
 - ii. **Five Cities Fire Authority** – Chief Hallett - Absent
 - iii. **Operations** – Utility Systems Manager, Tony Marraccino
Lopez is 86.9% Full (42.979 AF) / State 49 AF / Pumped 1 AF
1 SSO in April 2026 – 1600 block of 13th St., City of Pismo Beach, assisted with their vector.
Daily rounds, weekly, and monthly samples
7 Work Orders / 12 USAs / 6 Customer Service Calls / 2 After-Hours Call-outs
Changed out 90 meters over the last two months
First of the month equipment runs and alarm function checks
The Pier Avenue overlay project is nearly completed. All the District's utilities have been completed and inspected.
Annual fire extinguisher inspection is completed.
Continuing to do fire hydrant maintenance.
Service line break on Scott Lee. AG assisted with a vector.
Demolished the old generator at Well 8. Generated 5 trips to recycling (metal).
3 Ready311 Tickets
Completed lateral hot spots
 - iv. **General Manager Report** – Carey Casciola, Business & Accounting Manager
Posted the General Manager brochure for recruitment. Completed the Draft FY 2026-27 budget item, the investment report and tax roll list/ process.
 - B. **BOARD OF DIRECTORS AND OUTSIDE COMMITTEE REPORTS:**
 - i. **President Gibson** (Zone 3 and RWQCB) – No reports
 - ii. **Vice President Rose** (RWMG, State Water Contractors, and Airport Land Use) – No reports
 - iii. **Director Austin** (SSLOCSD and Zone 1/1A) – Absent
 - iv. **Director Villa** (WRAC and Finance & Budget Committee) – Reported on 5/5/2026 OPARC
 - v. **Director Joyce-Suneson** (OPARC and CSDA) – No reports

PUBLIC COMMENT ON SPECIAL PRESENTATIONS AND REPORTS:

Julie Tacker	Provided comment on conflicts of interest at OPARC. Asked for agenda space for legal counsel to provide a report.
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7. CONSENT AGENDA:	ACTION:
<p>A. Action: Review and Approve the Minutes for the Regular Board Meeting held on April 8, 2026.</p> <p>B. Action: Review and Approve the Minutes for the Special Board Meeting held on April 8, 2026.</p> <p>C. Action: Review and Approve the Minutes for the Special Board Meeting held on April 29, 2026.</p> <p>D. Information: Cash Disbursements</p> <p>E. Information: Submittal of the District's Fiscal Year 2025-26 Quarter 3 Investment Report ending March 31, 2026</p> <p>F. Action: Consideration of a recommendation to receive and file a report on charges and delinquencies and to set a public hearing for June 10, 2026, to authorize collection on 2026-27 property tax bills</p>	<p>After an opportunity for public comment and Board and staff discussion, Director Villa moved to approve consent agenda items as presented, with a second from Vice President Rose; the motion carried on a 4-0 roll call vote.</p> <p>Absent: Director Austin</p> <p>Public Comment: Julie Tacker – Provided comment regarding the banner item at the 4/29/2026 special meeting.</p>

8A. BUSINESS ITEMS:	ACTION:
<p>Action: Consideration of recommendations to authorize the General Manager to solicit bids to replace two valves on Railroad in accordance with District Ordinance 2016-01 contract documents, and to file a Notice of Exemption pursuant to the California Environmental Quality Act with the San Luis Obispo County Recorder</p>	<p>After an opportunity for public comment and Board and staff discussion, Director Villa moved to approve staff recommendations, with a second from President Gibson; the motion carried on a 4-0 roll call vote.</p> <p>Absent: Director Austin</p> <p>Public Comment: None</p>

8B. BUSINESS ITEMS:	ACTION:
<p>Information: Review of the District's Budget Status as of March 31, 2026</p>	<p>After an opportunity for public comment and Board and staff discussion agenda item 8B was received and filed by the Board of Directors.</p> <p>Absent: Director Austin</p> <p>Public Comment: None</p>

8C. BUSINESS ITEMS:	ACTION:
<p>Action: Workshop on the 2026-27 Budget with Board direction as deemed appropriate and set June 10, 2026, as the date of a public hearing for the Board to consider adoption of the FY 2026-27 Preliminary Budget</p>	<p>After an opportunity for public comment and Board and staff discussion the Board gave direction to move forward with the Draft FY 2026-27 Budget as presented at the June 10, 2026 public hearing.</p> <p>Absent: Director Austin</p> <p>Public Comment: Julie Tacker – Clarified the date of the next Board Meeting.</p>

9A. HEARING ITEMS:	ACTION:
<p>Action: Consideration of an "Relief on Application" Pursuant to District Ordinance 6.06.030 Submitted by Paul Bischoff Regarding Multiple Utility Bills for the Wilmar Glen Project Located on Ronald Way</p>	<p>After a presentation by Rob Schultz, District Legal Counsel, information provided Mr. Bishoff, an opportunity for public comment and Board and staff discussion, Director Villa moved to deny the appeal, with a second from Vice President Gibson; the motion carried on a 4-0 roll call vote. Absent: Director Austin</p> <p>Public Comment: Pual Bishoff – In support of approving the appeal. Julie Tacker – In support of denying the appeal. Kerry Langford – In support of denying the appeal.</p>

- 10. **RECEIVED WRITTEN COMMUNICATIONS:** Received Communication from Alyssa Sparling regarding the April 8, 2026, Meeting
- 11. **FUTURE AGENDA ITEMS:** None
- 12. **CLOSED SESSION:** None
- 13. **ADJOURNMENT:** President Gibson adjourned the meeting at approximately 7:33 PM.